

# Info on the Akasuki

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*this is info on the group called red moon and who they are ....*

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# 1 - Their goal

Their ultimate goal is to control the world; this will be accomplished through three steps. Step One is for the group to attain money. Step Two is to create the first mercenary group. Shinobi villages make money for their country, and for the money to be steady it requires war. Because there have not been any large scale wars in approximately the last decade, the ninja villages were being reduced in size. The Five Great Shinobi Villages could handle the downtrend, but the smaller villages could not. Akatsuki will form their own fighting force with no country allegiance. With this force they will undercut all the other villages and fight their battles for cheap. Then using the bijuu they can create new battles and new wars and gain a monopoly over the whole market. In the end they plan to control all the wars and be powerful enough to even collapse the shinobi villages of the large countries, forcing them to rely on Akatsuki as well. With all that in hand, the group can achieve Step Three, to control the world.

Their goal is far reaching and it requires the capturing of the bijuu and "Jinchuuriki," meaning the power of human sacrifice. These are the individuals possessing bijuu (tailed beasts) within their bodies. The demons are known by the number of tails their body possesses. Shukaku is the One-Tailed Tanuki, Nibi is the Two-Tailed Cat, Sanbi is the Three-Tailed Turtle, Yonbi is a Four-Tailed demon and Kyuubi is the Nine-Tailed Fox. The only known Jinchuuriki are Uzumaki Naruto, Gaara of the Sand, Nii Yugito and an unnamed elder Jinchuuriki. Yugito, Gaara and two or possibly three other unknown Jinchuuriki have had their Bijuu removed. All lost their lives save for Gaara, who was later resurrected with a tensei jutsu. At some point after Gaara's capture and before Yugito's, the group managed to capture and seal away another Bijuu. It is unknown if this was a wild bijuu or a Jinchuuriki. Akatsuki's current base of operation is unknown. Previously they met at a cave in the River Country, which was later destroyed. They then moved on to a new base. These bases are used to summon the gigantic King of Hell statue.

The statue's mouth is bound and his hands are cuffed. Each respective finger of the statue's hand represents the Akatsuki member. Each statue finger thus represents the kanji and ring finger of the member. The members have the ability to project their presence to their base, this allows them to remain out and about and still conduct the business of Jinchuuriki demon extraction. This process takes three day and nights due to the absence of Orochimaru. This length of time goes for both free roaming bijuu and bijuu enhanced Jinchuuriki. To begin to leach the power from the Jinchuuriki, the members will use the sealing technique of GenryuuKyu Fuujin (Mystical Dragon Nine Exhaustion). This causes the mouth of the statue to open. Nine spectral dragons will emerge to coalesce around the Jinchuuriki to begin the extraction process. When extraction is completed, the bijuu spirit will be sealed within the statue and one of its eyes will open denoting a captured bijuu spirit. The Jinchuuriki themselves will fall back to the earth, dead.







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## 2 - The gear

### Ring and Manicure

Drawn from ancient Chinese and Japanese lore, the kanji on each ring have served in the past as representations of Gods, to help in concentration before battle and in protection from evil. Their ring placement on their finger corresponds to their position on the summoned statue, with each member wearing the ring on a different finger. The rings seem important to each member, as Deidara was set on finding his when it was lost. Orochimaru also took his when he left the group, which apparently denied the group the ability to replace him with someone new. With Sasori's death, Tobi was eager to get his ring and join, but he would need to go through their entrance requirements first.

The Akatsuki member also has manicured finger and toe nails, painted a light shade of purple.

### Forehead Protector

Each member wears the traditional forehead protector of the hidden village from which they fled. The protector has been modified though to bear a large scratch through the symbol, showing they no longer hold the same ideals their village does.

### Cloak

Each member wears a black cloak that bears red clouds. The inside of the cloak is red in color. The cloak is knee length and has a high collar. Underneath the cloak the ninja is seen to wear the more traditional clothing of their home village.

### Hat

Members wear a traditional bamboo hat (kasa) to hide their appearance when traveling. The hat will be removed when the member enters battle.

### **3 - Unamed members**

First Manga Teaser Appearance: Ch. 238

First Anime Teaser Appearance: Ep. 135

Hidden Village: ?

Ring: Rei (Zero)

Finger Position: Right Thumb

Info: This individual seems to act as the leader of the group. He has been adamant that the group can fulfill their desires if they finally possess the bijuu. He also was responsible for summoning the huge statue which holds the spirits of bijuu withdrawn from Jinchuuriki.



## 4 - Tobi Deidara and Sasori

First Manga Appearance: Ch. 247

First Anime Appearance: Shippuuden Ep. 2

Hidden Village: Rock

Ring: Sei (Blue-Green)

Finger Position: Right Index

Info: Deidara is from Hidden Rock. He and his partner Sasori were responsible for capturing the One-Tail Jinchuuriki Gaara. Deidara utilizes mouths on his palms to create small clay creatures to which he can give life. He lost both arms in battle. One was crushed by Gaara and the other was ripped off by Kakashi. The ripped off arm was later reattached by Kakuzu. After Sasori was killed, Tobi became his partner.



First Manga Appearance: Ch. 247

First Anime Appearance: Shippuuden Ep. 2

Hidden Village: Sand

Ring: Tama (Sphere)

Finger Position: Left Thumb

Current Status: Deceased

Info: Sasori (meaning scorpion) traveled with Deidara from Hidden Rock. He was a legendary puppet master from Hidden Sand who left his village approximately 20 years before the start of the series.

Sasori converted portions of his body into puppet parts, retaining a flesh and blood portion of his original self in a chest container. He used the "hitokugutsu" method to turn people into puppets while still alive, allowing him to use their jutsu even after their "death." He fell in battle to Chiyo and Sakura, hesitating to not avoid the lethal strike of his parents who had been made into puppets.

First Manga Appearance: Ch. 280

First Anime Teaser Appearance: Ep. NA

Hidden Village: Unknown

Ring: Tama (Sphere)

Finger Position: Left Thumb

Info: Tobi was an associate of Zetsu. He appears clumsy and is very polite in his speech. After Sasori was killed in battle, Tobi was eager to replace Sasori as a new member of Akatsuki. He eventually succeeded and apparently took over Sasori's position in the group. He also is now partnered with Deidara.

Deidara and Sasori were known for being artists. Deidara uses clay to model his explosive animals and Sasori was a master puppet maker. Deidara acted as the junior in their partnership, deferring to Sasori as the stronger ninja. This did not stop them from getting into spats about the nature of art though. After Sasori's death, Tobi assumed his position and role as Deidara's partner. Deidara was assigned to capture the Ichibi and Tobi the Sanbi. Sasori did not know where his Jinchuuriki was. It is unknown if this was the Sanbi or some other individual.

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### Deidara and Tobi

Deidara and Tobi share a very strained relationship. Always eager to impress his new teammates, Tobi is prone to excitement. This often annoys Deidara who tries to do his best to show Tobi what it means to be an Akatsuki member. Tobi was assigned to capture the Sanbi. Though he boasts that he took out the beast himself, he was helped in his assignment by Deidara.